

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

October 25, 2004

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by *DF*
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT
LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: NA

LOT NO.(S): NA

LOCATION: 16427 Harris Ave, Compton, CA 90221

This is to inform you that Maria Lopez

has paid \$678.00 as a mitigation fee for 1 residential units in the
above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on 10/25/2004.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430

Note
This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.
<i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i>

For Library Use Only	
Fee Calculation:	ID No.: 1885
	Plan Area: 5
	Sub-Area
Number of Units:	1
Fee Per Unit:	\$678.00
Total Amount Paid:	\$678.00
(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)	
Reviewed by:	<i>DF</i>
Date:	10/25/04
Co. Misc. Receipt No.:	376555

COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Maria Lopez**

Address: **1818 W Alondra Blvd, Compton, CA 90220**

REF: LIBRARY FACILITIES MITIGATION FEE: **\$678.00**

TRACT NO.: NA

LOT NO.(S): NA

LOCATION: **16427 Harris Ave, Compton, CA 90221**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

*County of Los Angeles Public Library
Staff Services Section
Developer Fee Unit
7400 East Imperial Highway
Downey, CA 90242*

Date: **10/25/2004** Issued by: **Malaisha Hughes**

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ Issued by: _____



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

JAMES F. STAHL
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Account No.: 0412494

District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Date: November 03, 2004

Property Owner: MARIA LOPEZ

Address of Property: 16427 S HARRIS
COMPTON, CA 90221

Thomas Guide Page:

Contact: MARIA LOPEZ

Phone: 310-639-4153

Mailing Address: 1818 W ALONDRA BLVD.
COMPTON, CA 90220

County Assessor Map Book, Page, and Parcel Number: 7301-019-016

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00

X

\$891.00

=

\$1,782.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

\$1,485.00CR

Change in use Credit

COMMENTS:

\$297.00

Connection Fee Due

Fee Payment Received From:

MARIA LOPEZ & EMILIO LOPEZ

Amount: \$297.00

Ck. No.: 05518

D.C.:

Processed by: SF

Approved by:

Date: November 03, 2004

SANITATION DISTRICTS
OF LOS ANGELES COUNTY

APPROVED

JAMES F. STAHL
CHIEF ENGINEER & GENERAL MANAGER